**PUBLIC MANDATORY DISCLOSURE**

**GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **1** | **NAME OF THE SCHOOL** | **SDPS INTERNATIONAL SCHOOL** |
| **2** | **AFFILIATION NO. (IF APPLICABLE)** | **1030747** |
| **3** | **SCHOOL CODE (IF APPLICABLE)** | **50716** |
| **4** | **COMPLETE ADDRESS WITH PIN CODE** | **KHANDWA ROAD, OPPOSITE TO BILAWALI TANK, INDORE – 452020**  |
| **5** | **PRINCIPAL NAME & QUALIFICATION** | **MRS. PRATIBHA KANUNGO** **M.PHIL ,B.ED** |
| **6** | **SCHOOL EMAIL-ID** | **principal.sdpsschool@sdps.edu.in** |
| **7** | **CONTACT DETAILS** | **7566659509** |

 **DOCUMENT AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **1** | **cOPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY** |  |
| **2** | **COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE** |  |
| **3** | **COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT** |  |
| **4** | **COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE** |  |
| **5** | **COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE** |  |
| **6** | **COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY** |  |
| **7** | **COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL** |  |
| **8** | **COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES** |  |

**RESULT AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **1** | **FEE STRUCTURE OF THE SCHOOL** |  |
| **2** | **ANNUAL ACADEMIC CALANDER.** |  |
| **3** | **LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)** |  |
| **4** | **LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS** |  |
| **5** | **LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY** |  |

**RESULT CLASS X**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **2020-21** | **35** | **33** | **94.28** |
| **2** | **2021-22** | **50** | **50** | **100** |
| **3** | **2022-23** | **46** | **41** | **89.13** |

**RESULT CLASS XII**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **2020-21** | **58** | **58** | **100** |
| **2** | **2021-22** | **58** | **57** | **98.2** |
| **3** | **2022-23** | **57** | **44** | **77.19** |

**STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **1** | **PRINCIPAL** | **1** |
| **2** | **TOTAL NO. OF TEACHERS** | **67** |
| **3** | **PGT** | **16** |
| **4** | **TGT** | **14** |
| **5** | **PRT** | **17** |
| **6** | **TEACHERS SECTION RATIO** | **1:20** |
| **7** | **DETAILS OF SPECIAL EDUCATOR** | **01** |
| **8** | **DETAILS OF COUNSELLOR AND WELNESS TEACHER** | **01** |

**SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **1** | **TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)** | **10110** |
| **2** | **NO. AND SIZE OF THE CLASS ROOMS ( IN SQUARE MTR)** | **40/**  |
| **3** | **NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LAB ( IN SQUARE MTR)** | **07 /68.2** |
| **4** | **INTERNET FACILITY (Y/N)** | **YES** |
| **5** | **NO. OF GIRLS TOILETS** | **10** |
| **6** | **NO. OF BOYS TOILETS** | **10** |
| **7** | **LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL** | **https://youtu.be/CCtjL1cXyFg** |